

BIRSA AGRICULTURAL UNIVERSITY, RANCHI

O.O No. F 44-27F/91- BAU (Exam.) 1729 / Kanke,

Date:

31/7/2017

NOTIFICATION

The following candidate (Batch 2012-13) is declared to have successfully completed the requirements for the award of degree of Bachelor of Science (Hons.) in *Forestry* through Semester System with External Evaluation in July' 2017.

Sl.No.	Name	Roll No.	Univ. Regd. No.	O.G.P.A. / 10.000
1.	Narsingh Prasad	18	F/BAU/4763 /2012	6.365

By order of the Vice-Chancellor


31/7/17
Registrar

Memo No. F 44-27F/91- BAU (Exam.) 1729 / Kanke,

Date:

31/7/2017

Copy forwarded to :-

1. All Deans, BAU, Kanke, Ranchi- 834006.
2. The Secretary to the Govt. of Jharkhand, Deptt. of Agriculture, Jharkhand, Ranchi.
3. The Secretary to the Govt. of Jharkhand, Deptt. of Animal Husbandry, Jharkhand, Ranchi.
4. Chief Conservator of Forest, Govt. of Jharkhand, Doranda, Ranchi.
5. Director, Agriculture, Jharkhand, Ranchi.
6. Director, Animal Husbandry, Jharkhand, Ranchi.
7. The Registrar, Rajendra Agril. University, Pusa, Samastipur.
8. The Registrar, Bihar Agril. University Sabour, Bhagalpur.
9. The Secretary, U.G.C. Bahadur Sah Zafar Marg, New Delhi.
10. The Secretary, Inter University Board of India & Cylone Rouse Avenue, New Delhi.
11. Asstt. Registrar (Forestry), BAU, Ranchi.
12. I/c Computer Centre, BAU, Ranchi for upload the BAU Website.
13. O/C Publication for Publication in BAU News Letter.


31/7/17
Registrar

31/7/17